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10

11 **UNITED STATES DISTRICT COURT**  
**DISTRICT OF NEVADA**

12 1597 ASHFIELD VALLEY TRUST; et al.,

13 CASE NO.: 2:14-cv-02123-JCM-CWH

14 Plaintiffs,

15 vs.

16 FEDERAL NATIONAL MORTGAGE  
ASSOCIATION; et al.

17 Defendants.

18 and

19 FEDERAL HOUSING FINANCE AGENCY,  
as Conservator of the Federal National  
Mortgage Association,

20 Intervenor.

21  
22 **STIPULATION AND ORDER**  
**EXTENDING : (1) THE DEADLINE FOR**  
**FANNIE MAE AND FHFA TO FILE A**  
**REPLY TO ASHFIELD'S AND**  
**ABSOLUTE COLLECTION'S APRIL 10,**  
**2015 OPPOSITIONS TO THEIR MOTION**  
**FOR SUMMARY JUDGMENT; AND (2)**  
**THE DEADLINE FOR FANNIE MAE**  
**AND FHFA TO FILE AN OPPOSITION**  
**TO ABSOLUTE COLLECTION'S APRIL**  
**10, 2015 COUNTERMOTION FOR**  
**SUMMARY JUDGMENT**

23 (First Request)

24 FEDERAL NATIONAL MORTGAGE  
ASSOCIATION,

25 Counterclaimant,

26 and

27 FEDERAL HOUSING FINANCE AGENCY,  
as Conservator of the Federal National  
Mortgage Association,

28 Intervenor.

1 vs.

2 1597 ASHFIELD VALLEY TRUST; et al.,

3 Counter-defendants.

4  
5 AND RELATED CROSS-CLAIMS

6 Plaintiff/Counter-Defendant, 1597 Ashfield Valley Trust, Trustee David Toth, and  
7 Trustee Sirwan Toth (collectively, "Ashfield"); Counter-Defendant Absolute Collection  
8 Services, LLC ("Absolute Collection"); Defendant/Counterclaimant, Federal National Mortgage  
9 Association ("Fannie Mae"); and Intervenor, Federal Housing Finance Agency ("FHFA"), by  
10 and through their undersigned counsel, hereby agree and stipulate as follows:

11 IT IS HEREBY AGREED AND STIPULATED that the deadline for Fannie Mae and  
12 FHFA to file their reply to Ashfield's and Absolute Collection's Oppositions to Fannie Mae and  
13 FHFA's Motion for Summary Judgment is extended to May 13, 2015.

14 IT IS FURTHER AGREED AND STIPULATED that the deadline for Fannie Mae and  
15 FHFA to file their Opposition to Absolute Collection's Counter-motion for Summary Judgment is  
16 extended to May 13, 2015.

17 DATED this 22<sup>nd</sup> day of April, 2015.  
18

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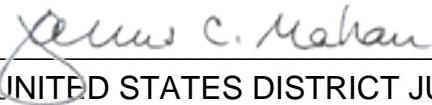
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8           Parkhurst Community Association*

10           **ORDER**

11           **IT IS SO ORDERED.**

12             
13           \_\_\_\_\_  
14           UNITED STATES DISTRICT JUDGE

15           DATED: April 28, 2015  
16           \_\_\_\_\_  
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